

58. As if they were rubies and coral.<sup>1497</sup>
59. So which of the favors of your Lord would you deny?
60. Is the reward for good [anything] but good?
61. So which of the favors of your Lord would you deny?
62. And below them both [in excellence] are two [other] gardens –
63. So which of the favors of your Lord would you deny? –
64. Dark green [in color].
65. So which of the favors of your Lord would you deny?
66. In both of them are two springs, spouting.
67. So which of the favors of your Lord would you deny?
68. In both of them are fruit and palm trees and pomegranates.
69. So which of the favors of your Lord would you deny?
70. In them are good and beautiful women –
71. So which of the favors of your Lord would you deny? –
72. Fair ones reserved in pavilions –
73. So which of the favors of your Lord would you deny? –
74. Untouched before them by man or jinnī –
75. So which of the favors of your Lord would you deny? –
76. Reclining on green cushions and beautiful fine carpets.
77. So which of the favors of your Lord would you deny?
78. Blessed is the name of your Lord, Owner of Majesty and Honor.

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<sup>1497</sup>In purity, color and beauty.

**Sūrah al-Wāqī‘ah**<sup>1498</sup>**Bismillāhir-Raḥmānir-Raḥeem**

1. When the Occurrence occurs,
2. There is, at its occurrence, no denial.
3. It will bring down [some] and raise up [others].<sup>1499</sup>
4. When the earth is shaken with convulsion
5. And the mountains are broken down, crumbling
6. And become dust dispersing,
7. And you become [of] three kinds:
8. Then the companions of the right – what are the companions of the right?<sup>1500</sup>
9. And the companions of the left – what are companions of the left?<sup>1501</sup>
10. And the forerunners, the forerunners<sup>1502</sup> –
11. Those are the ones brought near [to Allāh]
12. In the Gardens of Pleasure,
13. A [large] company of the former peoples
14. And a few of the later peoples,
15. On thrones woven [with ornament],
16. Reclining on them, facing each other.

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<sup>1498</sup> *Al-Wāqī‘ah*: The Occurrence, literally, "That which befalls," meaning the Resurrection.

<sup>1499</sup> According to their deeds rather than wealth and social position, as is the case in this world.

<sup>1500</sup> i.e., those given their records in their right hand and who are destined for Paradise.

<sup>1501</sup> i.e., those given their records in their left hand and who are destined for Hell.

<sup>1502</sup> The words can also be understood as a complete sentence, i.e., "The forerunners [in good deeds] are the forerunners [in entering Paradise]."